



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 04/14

Event (check one)    Baseball ☒    Basketball ☐    Soccer ☐    Softball ☐    Volleyball ☐

District #61 ☒    Boys ☐    Girls ☐    Combined ☐

Held at    Rowan County High School – city park

Dates    May 19<sup>th</sup> and 20<sup>th</sup>

|        |                                                                                                                      |          |                 |                |
|--------|----------------------------------------------------------------------------------------------------------------------|----------|-----------------|----------------|
| Part A | REVENUE ITEMS                                                                                                        | Price(s) | Receipts        | Totals         |
|        | Ticket Sales                                                                                                         |          | 1855            |                |
|        | Broadcasting                                                                                                         |          |                 |                |
|        | Sponsorship                                                                                                          |          |                 |                |
|        | Per Team Entry Fee Charged by Host                                                                                   |          |                 |                |
|        | <b>TOTAL REVENUE (1)</b>                                                                                             |          |                 | <b>1855</b>    |
| Part B | EXPENSE ITEMS                                                                                                        |          | Expenses        |                |
|        | Game Officials                                                                                                       |          | 544.50          |                |
|        | Trophies                                                                                                             |          | 129.86          |                |
|        |                                                                                                                      |          | 78.00           |                |
|        | Travel for Participating Teams                                                                                       |          |                 |                |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament - baseballs                    |          | 312.75baseballs |                |
|        |                                                                                                                      |          | 150- t mang fee |                |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                            |          |                 | <b>1215.11</b> |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                       |          |                 | <b>639.89</b>  |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |          | n/a             |                |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                          |          |                 | n/a            |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School | Amount | School | Amount |
|--------|--------|--------|--------|
|        |        |        |        |
|        |        |        |        |
|        |        |        |        |
|        |        |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session        | Paid       |
|----------------|------------|
| 1 – May.<br>19 | 186        |
| 2 – May<br>20  | 186        |
|                |            |
|                |            |
|                |            |
|                |            |
|                |            |
| <b>Total</b>   | <b>371</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
 MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
 SENT TO THE KHSAA.**

Jen Williams  
MANAGER

Rowan County  
SCHOOL

606-784-8956  
DAYTIME PHONE